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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9052**

| SERIAL NUM  | IMBER FILING O  |       |                  |             | CLASS                        | GROUP ART UNIT    |                                     | ATTORNEY DOCKET |                |                            |
|---|---|-------|------------------|-------------|------------------------------|-------------------|-------------------------------------|-----------------|----------------|----------------------------|
| 10/532,10   | 10/532,108 04/21/   |       |                  |             | 252                          |                   | 1616                                |                 | P08616US00/BAS |                            |
|   | RUL   |       | E                |             |                              |                   |                                     |                 |                |                            |
| APPLICANTS Kazunori Kurita, Tokyo, JAPAN; Yuji Misumi, Tokyo, JAPAN; Elsuke Ozaki, Tokyo, JAPAN; Toshihiro Ikeuchi, Tokyo, JAPAN; ***CONTINUING DATA ********************************** |   |       |                  |             |                              |                   |                                     |                 |                |                            |
| Foreign Priority claims<br>35 USC 119(a-d) cons<br>Verified and<br>Acknowledged   |   | CHUI/ | Met af<br>Allowa | ter<br>ince | STATE OR<br>COUNTRY<br>JAPAN |                   | HEETS<br>WINGS                      | TOT.<br>CLAII   | MS             | INDEPENDENT<br>CLAIMS<br>1 |
| ADDRESS   |   |       |                  |             |                              |                   |                                     |                 |                |                            |
| STITES & HARBISON PLLC 1199 NORTH FAIRFAX STREET SUITE 900 ALEXANDRIA, VA 22314 UNITED STATES   |   |       |                  |             |                              |                   |                                     |                 |                |                            |
| TITLE   |   |       |                  |             |                              |                   |                                     |                 |                |                            |
| Agricultural or horticultural particulate composition comprising wettable granular agent  |   |       |                  |             |                              |                   |                                     |                 |                |                            |
|   |   |       |                  |             | ☐ All Fees                   |                   |                                     |                 |                |                            |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |       |                  |             |                              |                   | 1.16 Fees (Filing)                  |                 |                |                            |
|   |   |       |                  |             |                              |                   | 1.17 Fees (Processing Ext. of time) |                 |                |                            |
|   | No for following:   |       |                  |             |                              | 1.18 Fees (Issue) |                                     |                 |                |                            |
|   |   |       |                  |             |                              |                   | Other                               |                 |                |                            |
|   |   |       | ☐ Credit         |             |                              |                   |                                     |                 |                |                            |